

Proceeding

**USHULUDDIN & ISLAMIC THOUGHT
INTERNATIONAL CONFERENCE (USICON)
ON APOCALYPTIC THEOLOGY AND BEING
RELIGIOUS IN THE NEW CHANGING WORLD**

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AND ISLAMIC THOUGHT
UIN SUNAN KALIJAGA YOGYAKARTA**

**PROCEEDING
INTERNATIONAL CONFERENCE ON APOCALYPTIC THEOLOGY
AND BEING RELIGIOUS IN THE NEW CHANGING WORLD**

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PREFACE

INTERNATIONAL CONFERENCE ON APOCALYPTIC THEOLOGY AND BEING RELIGIOUS IN THE NEW CHANGING WORLD

Being religious in the modern and global world nowadays is challenging. In the past, religious life and the hope of restoring and recreating human civilization were merely localized in a certain geographical scope. But, being religious now cannot be separated from being part of global society and demand.

The nowadays life is marked by the recognition and co-existence of different religions in almost all countries of Europe, Asia, America, and Africa, Muslim, Christian, Catholic, Buddhist, Hinduism, and other religions with each specific and unique belief system and practices. Religious followers in the one hand have to face the new changing world and develop their internal religious ways in order to find a way of living together with other religious followers. Yet, on the other hand, they are demanded to maintain harmony of living together in order to create peaceful global social, political, and economical system regardless their religious identities.

That is the hope, and the waiting solution is hoping, in term of religious language, the holy and choose person who his presence in the world is waited for people who has hope that he will remade, reforms, and refreshes the ways of being religious becoming religion as guidance and measure of human life resulting in the new pattern of life socially, culturally, politically and economically that is human, mutually giving peace, and anti-violence.

The new hope of global society is interesting to see and study from the perspective of the apocalyptic theology of the world religions. In apocalyptic theology, we can find the sign of the great person believed in as the promising one who will save the human life both in the worldly life and hereafter one. The terms such the prophet, the messiah, the *imam mahdi*, etc. are the signs of apocalypticism in religions. He is trusted as person with powerful personality who will can change the existing bad system of life to be the better one. In nowadays, people are missing those figures, and unfortunately, there are a lot of religious denominations that each of them claims that their ways of being religious can save the bad system of life, but in fact, the contribute the system to be worst that is marked by violence, discrimination, and deformation of religiosity particularly to the others denominations.

Therefore, this symptom is interesting to philosophically, theologically, socially, and politically study and understand the issues of contemporary apocalyptic theology of Islam, Christian, Catholicism, etc.

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